## ARTICLES OF LINCORROBATION SERVICES CONDOMINATED INC.

APPROVED AND RECEIVED FOR	RECORD BY THE	STATE DEPARTMENT	OF ASSESSMENTS	AND TAXATION
OF MARYLAND FEBRUARY	23,1984	AT 09:33	O'CLOCK A.	M. AS IN CONPORMITY
WITH LAW AND ORDERED RECO	DADED.			
recorder in liber 2	634 , FOL	14 <b>003763</b> 0N	of the charter	records of the state
Department of Assessments				
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	12.1	678(27)		

MONTGOMERY

BEEN RECEIVED, APPROVED AND RECORDED BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND.

IT IS HEREBY CERTIFIED, THAT THE WITHIN INSTRUMENT, TOGETHER WITH ALL INDORSEMENTS THEREON, HAS

AS WITNESS MY HAND AND SEAL OF THE DEPARTMENT AT SALTIMORE.



TO THE CLERK OF THE CIRCUIT COURT OF

A 155240

## ARTICLES OF INCORPORATION

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## GUNNERS VIEW CONDOMINIUM, INC.

## THIS IS TO CERTIFY:

FIRST: That I, the subscriber, James L. Dameron III, whose post office address is 9019 Shady Grove Court, Gaithersburg, Maryland, 20877, being of full legal age, do under and by virtue of the General Laws of the State of Maryland authorizing the formation of corporations hereby form the following corporation.

SECOND: The name of the Corporation is GUNNERS VIEW CONDOMINIUM, INC.

THRID: The Corporation does not contemplate pecuniary gain or profit, direct or indirect to its members. The purposes for which it is formed are to manage, operate and maintain the GUNNERS VIEW CONDOMINIUM in accordance with the Declaration, By-Laws, and Plat of Condominium Subdivision duly filed among the Land Records of Montgomery County, Maryland, with respect to that certain parcel of real property located in Montgomery County, Maryland, described in said Declaration, hereinafter referred to as the "Condominium Project".

FOURTH: The post office address of the place at which the principal office of the Corporation in this State will be located is 1717 Elton Road, Silver Spring, Maryland, 20903. The resident agent of the Corporation is Gerald E. Strasbaugh whose post office address is 1717 Elton Road, Silver Spring, Maryland, 20903. Said resident agent is a citizen of the State of Maryland and actually resides therein.

FIFTH: Every person, corporation, trust or other legal entity, or any combination thereof, which is a record owner of a condominium unit as provided in the Declaration and By-Laws shall be a member of the Corporation.

SIXTH: The Corporation shall have one class of membership, and each member shall have the right to cast his vote based on the percentages established in Exhibit C of the Declaration for each membership he cans in accordance with the terms and conditions of the By-Laws. The Corporation is not authorized to issue any capital stock.

SEVENTH: Until the first annual meeting of the members of the Corporation, the affairs of the Corporation shall be governed by the Board of Directors, composed of three (3) persons: Martin K. Alloy, Gerald E. Strasbaugh and W.G.C. Clore. After the first annual meeting of the members of the Corporation, the Board of Directors shall be composed of five (5) persons, who shall be members of the Corporation.

EIGHTH: These Articles of Incorporation and the By-Laws of the Corporation may be amended as provided in the By-Laws.

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LAW OFFICES

DAMERON & CLARKE, P.A

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101/440-9708

The duration of the Corporation shall be perpetual. MINIH STATE OF MARYLAND COUNTY OF MONTGOMERY ) I HEREBY CERTIFY that on the 13th day of 1620001
1984, before me, the subscriber, a Notary Public in and for the State and County, personally appeared JAMES L. DAMERON III, who acknowledged the foregoing Articles of Incorporation to be his act. WITNESS my hand and notarial seal the day and year last above written. My Commission Expires: July 1, 1986

LAW OPPICES

DAMENCIN & CLARKE, P.A.

AUGUSTADY ORDER CONTROL

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